

**VILLAGE OF WARBURG
COUNCIL AGENDA
OCTOBER 15, 2024**

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| 7:30 P.M. | 1. | CALL TO ORDER | |
| | 2. | ACCEPTANCE OF AGENDA | |
| | 3. | ADOPTION OF PREVIOUS MINUTES | |
| | | a) September 9, 2024 Regular Meeting | attached |
| | 4. | PUBLIC PRESENTATIONS | |
| | | No delegations. | |
| 7:35 – 7:40 | 5. | FINANCIAL | |
| | | a) Financial Status to August 31, 2024 | attached |
| 7:40 – 8:40 | 6. | NEW BUSINESS | |
| | | a) Atco Gas and Pipelines Ltd. | attached |
| | | b) Pet Pigs | |
| | | c) Grand Opening Phase 2 Arena Upgrades | attached |
| 8:40 – 9:00 | 7. | COMMITTEE REPORTS | |
| | | a) AB Muni’s Convention | R. Hart /D. Mayr
S. Swart/C. Henderson |
| | | b) Community Awareness | I. Laing/D. Mayr |
| | | c) Community BBQ & Chili Cook Off | R. Hart/S. Swartz
I. Laing/D. Mayr |
| | | d) Library Board | D. Mayr |
| | | e) Regional FCSS | R. Hart |
| | | f) Planeview | R. Hart |
| | | g) LRHF Board Meeting | R. Hart |
| | | h) Library Board Meeting | D. Mayr |
| 9:00 – 9:10 | 8. | CAO REPORT | attached |
| 9:10 – 9:20 | 9. | CORRESPONDENCE | |
| | | a) Leduc County’s Municipal Development Plan | attached |
| 9:20 – 9:30 | 10. | CLOSED SESSION as per Section 20 (1) of the FOIP Act | |
| 9:30 p.m. | | ADJOURNMENT | |